



**READING UNIVERSITY BOOK LIST**  
**2<sup>nd</sup> -6<sup>th</sup> Grade**

**NAME:** \_\_\_\_\_ # \_\_\_\_\_  
**TERM:** 1 \_\_\_\_\_

|    | <b>Title</b> | <b>Author's Last Name</b> | <b>RU Level</b> | <b>Parent Signature</b> | <b>Date</b> |  |
|----|--------------|---------------------------|-----------------|-------------------------|-------------|--|
| 1  |              |                           |                 |                         |             |  |
| 2  |              |                           |                 |                         |             |  |
| 3  |              |                           |                 |                         |             |  |
| 4  |              |                           |                 |                         |             |  |
| 5  |              |                           |                 |                         |             |  |
| 6  |              |                           |                 |                         |             |  |
| 7  |              |                           |                 |                         |             |  |
| 8  |              |                           |                 |                         |             |  |
| 9  |              |                           |                 |                         |             |  |
| 10 |              |                           |                 |                         |             |  |
| 11 |              |                           |                 |                         |             |  |
| 12 |              |                           |                 |                         |             |  |
| 13 |              |                           |                 |                         |             |  |
| 14 |              |                           |                 |                         |             |  |
| 15 |              |                           |                 |                         |             |  |



**READING UNIVERSITY BOOK LIST**  
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NAME: \_\_\_\_\_ # \_\_\_\_\_  
TERM: \_\_\_\_\_ I \_\_\_\_\_

|    | Title | Author's Last Name | RU Level | Parent Signature | Date |  |
|----|-------|--------------------|----------|------------------|------|--|
| 16 |       |                    |          |                  |      |  |
| 17 |       |                    |          |                  |      |  |
| 18 |       |                    |          |                  |      |  |
| 19 |       |                    |          |                  |      |  |
| 20 |       |                    |          |                  |      |  |
| 21 |       |                    |          |                  |      |  |
| 22 |       |                    |          |                  |      |  |
| 23 |       |                    |          |                  |      |  |
| 25 |       |                    |          |                  |      |  |
| 25 |       |                    |          |                  |      |  |
| 26 |       |                    |          |                  |      |  |
| 27 |       |                    |          |                  |      |  |
| 28 |       |                    |          |                  |      |  |
| 29 |       |                    |          |                  |      |  |
| 30 |       |                    |          |                  |      |  |