

## RU Book List Referral Form

Title of book: \_\_\_\_\_ Author: \_\_\_\_\_  
Call Number: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Current Booklist level: \_\_\_\_\_ Booklist level recommendation: \_\_\_\_\_  
Is this book part of a series or collection? yes \_\_\_ no \_\_\_ which one? \_\_\_\_\_  
Reviewed by: \_\_\_\_\_

**Please complete the applicable sections below.**

### For works of fiction:

- ◆ Does the book have an original, well constructed plot; well developed, multidimensional character(s); and a setting that is well established and clearly defined? yes \_\_\_ no \_\_\_
- ◆ The book teaches the following values: \_\_\_\_\_
- ◆ Is the overall message of the book true, just, or moral? yes \_\_\_ no \_\_\_
- ◆ Does the book nourish the intellect and stimulate the imagination? yes \_\_\_ no \_\_\_
- ◆ Does this book have a timeless quality that spans all ages and allows it to be enjoyed by all? yes \_\_\_ no \_\_\_
- ◆ Does the book supplement a specific curriculum taught at American Prep? yes \_\_\_ no \_\_\_ (explain) \_\_\_\_\_  
\_\_\_\_\_
- ◆ Please note any inappropriate/sensitive situations (alcohol, drugs, sex, violence, death) presented in the book (include page numbers and/or make copies of text ) \_\_\_\_\_  
\_\_\_\_\_
- ◆ Please note any inappropriate language, racial slurs, profanity, etc. (include page numbers and/or make copies of text) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### For picture books:

- ◆ Is the book appealing to children? yes \_\_\_ no \_\_\_
- ◆ Does the book reinforce educational concepts? (circle) numbers counting rhyming sequencing comparing patterning vocabulary skills making predictions or other concepts \_\_\_\_\_
- ◆ Are the illustrations artistically stimulating? yes \_\_\_ no \_\_\_
- ◆ Do the illustrations present an excellent pictorial representation of the story? yes \_\_\_ no \_\_\_

### For non-fiction:

- ◆ Is the information in the book accurate? yes \_\_\_ no \_\_\_
- ◆ Is the information favorable to independent reading and learning – not requiring extensive background knowledge or explanation by an adult? yes \_\_\_ no \_\_\_
- ◆ Does the book supplement a specific curriculum taught at American Prep? yes \_\_\_ no \_\_\_ (explain) \_\_\_\_\_  
\_\_\_\_\_

**Brief summary of book:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_